



Dear Prospective Sponsor/Exhibitor

The Broward Association of Rehabilitation Nurses invites you to Sponsor/Exhibit your services or products at our Annual Educational Conference to be held on:

**When: Friday, March 5, 2010**

**Where: Fort Lauderdale Marriott North**

**6650 North Andrews Ave,**

**Ft. Lauderdale, FL 33309**

**954-771-0440**

We are anticipating attendance of nearly 150 rehabilitation professionals from various settings. Sponsorship and/or Exhibiting will afford your organization the contact/exposure with the decision makers of the rehabilitation team.

Enclosed please find the following for your review, completion and submission:

- Sponsorship/Exhibitor Contract
- Advertisement form (ads must be presented in electronic format)
- Contracts, checks and Sponsorship/Exhibitor commitments must be received by **February 5, 2010.**
- *Space is limited* so get your contract in as soon as possible.

**Sponsorships will be given on a first come first serve basis, therefore commit early to guarantee.**

We look forward to seeing you all in **March!!!**

Sincerely,

Sponsor/Exhibitor Committee

Sherrie S. Goldsmith at 1-800-633-5783 x1543 or [sunshineapproach@aol.com](mailto:sunshineapproach@aol.com)

Ellen Ortu at 1-800-482-3272 x2211 or [ellen.ortu@fara.com](mailto:ellen.ortu@fara.com)

**“REHABILITATION UPDATE 2010”**  
CONTRACT FOR SPONSORSHIP/EXHIBITORS

This contract with the Broward Association of Rehabilitation Nurses, hereinafter to be known as BARN is in accordance with the conditions and regulations governing the sponsorship of the conference.

\_\_\_\_\_ agrees to the conditions and provisions set forth in this contract dated the \_\_\_ day of \_\_\_\_\_ 2009/2010.

**My company would like to support the 2010 BARN Educational Conference (Friday 3/5/2010) in the following manner:**

**Gold Level: (Yearbook sponsor – one available) \$1000.00**

**Includes:** Preferred booth location including a 8' x 10' draped table, 2-4 minute company presentation during lunch, 4 conference registrations/lunches, Center fold ad yearbook (2 full pages), Exclusive signage for sponsorship level recognition, Inclusion in sponsorship directory/listing. One (1) complimentary invite to BARN holiday luncheon 2010.

**Silver Level: \_\_\_\_\_ \$700.00**

**Includes:** Preferred booth location including a 8'x10' draped table, 2 conference registrations/lunches, Full page ad in yearbook (41/2"x71/2"), Exclusive signage for level recognition, Inclusion in sponsorship directory/listing

**Bronze Level: \_\_\_\_\_ \$375.00**

**Includes:** 1 8' x 10' draped table, 1 conference registration/lunch, Business card ad in yearbook, Inclusion in exhibitor directory/listing.

**Break Sponsor (2 available) 1 already taken \$500.00**

**Includes** signage during the break, business card ad in yearbook, special thank you during break time, listing on conference directory

**Table Top displays are preferred!!!**

**Please indicate your level of participation and complete the bottom portion of the contract. Contracts, advertisement forms, and checks (payable to BARN along with electronic format ads) are to be forwarded no later than February 5, 2010 to:**

Sherrie S. Goldsmith  
C/o BARN  
9927 Pine Dust Court,  
Lake Worth, FL 33467

**Company Name:** \_\_\_\_\_ **Contact Person:** \_\_\_\_\_

**Address** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

**\*\*\*Names of Booth participants** \_\_\_\_\_

**(Names of booth participants/lunch attendees will be confirmed 2 weeks prior to conference for exact head count) \*\*  
Additional lunches can be purchased at \$30.00 each**

**REHABILITATION UPDATE 2010**

**FRIDAY, March 5, 2010**

**\*\*\* ADVERTISEMENT INFORMATION\*\***

**Ads are included with your exhibitor/sponsorship or individually at the prices listed below**

**(for Yearbook)**

**Please complete and include with your contract and check:**

**Company:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_  
\_\_\_\_\_

**Individual yearbook ads can be purchased at prices listed below;**

**Full page ad \$125.00 (dimensions: 41/2 x 71/2)**

**Business Card Ad \$50.00 (dimensions: 1/2" x 3 1/2")**

**All ads must be presented in electronic format using PDF, JPEG, TIFF or EPS**

**Deadline for Yearbook publication is February 5, 2010. Any ads received after that date cannot be included in the Yearbook.**

**All questions regarding the yearbook can be directed to Jane Grieger @ 954-568-9013.  
You can e – mail your proof for the yearbook to JEGCRRN@aol.com.**